Commissioners Court

JUL 09 2018

Approved

# REQUEST FOR AGENDA PLACEMENT FORM

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: Randy Gillespie** **TODAY'S DATE: June 26, 2018**

**DEPARTMENT:** X Personnel

**SIGNATURE OF DEPARTMENT HEAD:** X_____

**REQUESTED AGENDA DATE:** X July 9, 2018

**SPECIFIC AGENDA WORDING:** Consideration to approve 2019 Plan Year renewal with Cigna for Dental and Vision coverage.

**PERSON(S) TO PRESENT ITEM:** Randy Gillespie/Personnel Director, Julie Rickman/Holmes Murphy

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 30 min.

(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** ___X___
**WORKSHOP:** ___X___
**CONSENT:** _____
**EXECUTIVE:** _____

**STAFF NOTICE:**

**COUNTY ATTORNEY:** _____
**AUDITOR:** _____
**PERSONNEL:** _____
**BUDGET COORDINATOR:** _____
**ISS DEPARTMENT:** _____
**PURCHASING DEPARTMENT:** _____
**PUBLIC WORKS:** _____
**OTHER:** _____

**********This Section to be Completed by County Judge's Office**********

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date_____

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